

PLANNING APPLICATIONS COMMITTEE

Wednesday, 21st October, 2015

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 21st October, 2015, at 10.00 am
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **03000 416749**

Tea/Coffee will be available from 9:30 outside the meeting room

Membership (19)

Conservative (10): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),
Mr M J Angell, Mr N J D Chard, Mr T Gates, Mr S C Manion,
Mr R J Parry, Mr C Simkins, Mrs P A V Stockell and
Mr J N Wedgbury

UKIP (4) Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry

Labour (3) Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham

Liberal Democrat (1): Mr I S Chittenden

Independents (1) Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 9 September 2015 (Pages 5 - 10)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Proposal SW/15/500303 (KCC/SW/0449/2014) - Repair and maintenance of Environmental Control Systems including the installation of additional equipment and importation of soils to infill low spots and areas of exposed waste at Land at Cryalls Lane, Sittingbourne; KCC Waste Management (Pages 11 - 26)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal M/TH/15/0294 (KCC/TH/0122/2015) 2 f.e. primary school, improvements to existing access to Westwood Road, car parking and pick up/drop off bays, external play areas including a Multi Use Games Area, informal play area and hard and soft landscaping at Land at St George's CE School, Westwood Road, Broadstairs; KCC Property and Infrastructure Support. (Pages 27 - 52)
2. Proposal AS/15/648 (KCC/AS/0121/2015) - 2 f.e. primary school comprising a two storey building, access, car parking and pick-up/drop-off bays, external play areas, including a Multi Use Games Area, informal play area and grass play fielding, and hard and soft landscaping at Land at Finberry Village, Mersham, Ashford; KCC Property and Infrastructure Support. (Pages 53 - 92)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 93 - 100)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Tuesday, 13 October 2015

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)